

AGENDA

NOTE: In the case of non-members, this agenda is for information only

- Committee** - **GENERAL PURPOSES COMMITTEE**
- Date & Time** - WEDNESDAY, 22ND MARCH, 2023 AT 2.00 PM
- Venue** - THE ANGLIA ROOM, THE CONFERENCE CENTRE, ELIZABETH HOUSE, DEREHAM

Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.

Persons attending the meeting are requested to turn off mobile phones

THIS MEETING WILL BE STREAMED LIVE VIA THE LINK BELOW AND WILL BE ACTIVATED AT THE START OF THE MEETING

<https://www.breckland.gov.uk/Streaming-of-committee-meetings>

Members:

Cllr Lynda Turner (Chairman)
Cllr Tristan Ashby (Vice-Chairman)
Cllr Robert Hambidge
Cllr Linda Monument

Cllr Susan Dowling
Cllr Phillip Duigan
Cllr Taila Taylor (Substitute Member (expected))

Democratic Services
Elizabeth House, Walpole Loke,
Dereham Norfolk, NR19 1EE
Date: Monday, 13 March 2023

PART A - ITEMS OPEN TO THE PUBLIC

	<u>Page(s)</u> <u>herewith</u>
1. <u>MINUTES</u> To confirm the minutes of the meeting held on 9 February 2023.	4 - 7
2. <u>APOLOGIES</u> To receive apologies for absence.	
3. <u>DECLARATION OF INTERESTS</u> The duties to register, disclose and not to participate for the entire consideration of the matter, in respect of any matter in which a Member has a disclosable pecuniary interest are set out in Chapter 7 of the Localism Act 2011. Members are also required to withdraw from the meeting room as stated in the Standing Orders of this Council.	
4. <u>URGENT BUSINESS</u> To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act 1972.	
5. <u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u> To note the names of any non-Members who wish to address the meeting.	
6. <u>MEMBER TRAINING (STANDING ITEM)</u>	
7. <u>NORFOLK HOUSING & INDEPENDENT LIVING MANAGER</u> Report of Councillor Gordon Bambridge, Executive Member for Housing & Homelessness.	8 - 11
8. <u>DOMESTIC ABUSE SUPPORT SPECIALIST</u> Report of Councillor Gordon Bambridge, Executive Member for Housing & Homelessness.	12 - 15
9. <u>CORPORATE PROJECTS SERVICE</u> Report of Councillor Paul Hewett, Executive Member for Property, Projects & Procurement.	16 - 21
10. <u>NEXT MEETING</u> To note that the next meeting will be held on Thursday, 15 June at 10am in the Anglia Room.	
11. <u>EXCLUSION OF PRESS & PUBLIC</u> To consider passing the following resolution:	

	<u>Page(s)</u> <u>herewith</u>
“That under Section 100(A)(4) of the Local Government Act 1972, the press and the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraphs 1 and 2 of Schedule 12A to the Act”.	
12. <u>DIGITAL PROJECT MANAGER POST</u> Report of Councillor Jane James, Executive Member for Customer & Corporate Services.	22 - 25
13. <u>RESTRICTED MINUTES: 9 FEBRUARY 2023</u>	26 - 28