

AGENDA

NOTE: In the case of non-members, this agenda is for information only

- Committee** - **CABINET**
- Date & Time** - MONDAY, 3RD JULY, 2023 AT 9.30 AM
- Venue** - THE BRECKLAND CONFERENCE CENTRE, ANGLIA ROOM, ELIZABETH HOUSE, WALPOLE LOKE, DEREHAM, NR19 1EE

THIS MEETING WILL BE STREAMED LIVE VIA THE LINK BELOW AND WILL BE ACTIVATED AT THE START OF THE MEETING

<https://www.breckland.gov.uk/Streaming-of-committee-meetings>

Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.

The Cabinet

Cllr Sam Chapman-Allen (Chairman)	Cllr Helen Crane
Cllr Sarah Suggitt (Vice-Chairman)	Cllr Philip Cowen
Cllr Tristan Ashby	Cllr Paul Hewett
Cllr Claire Bowes	Cllr Alison Webb
Cllr Paul Claussen	

Democratic Services
Elizabeth House, Walpole Loke,
Dereham Norfolk, NR19 1EE
Date: Friday, 23 June 2023

PART A - ITEMS OPEN TO THE PUBLIC

	<u>Page(s) herewith</u>
1. <u>MINUTES</u> To confirm the Minutes of the meeting held on 30 May 2023.	4 - 13
2. <u>APOLOGIES</u> To receive apologies for absence.	
3. <u>URGENT BUSINESS</u> To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act 1972.	
4. <u>DECLARATION OF INTERESTS</u> The duties to register, disclose and not to participate for the entire consideration of the matter, in respect of any matter in which a Member has a disclosable pecuniary interest are set out in Chapter 7 of the Localism Act 2011. Members are also required to withdraw from the meeting room as stated in the Standing Orders of this Council.	
5. <u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u> To note the names of any non-members who wish to address the meeting.	
6. <u>CHAIRMAN'S ANNOUNCEMENTS (IF ANY)</u>	
7. <u>BRECKLAND COMMUNITY FUNDING APPLICATIONS (STANDING ITEM)</u> To consider the grants put forward (if any).	
8. <u>HOUSING ASSISTANCE POLICY</u> Report of Councillor Claire Bowes, Executive Member for Housing & Homelessness.	14 - 33
9. <u>STRATEGIC HOUSING SOLUTIONS</u> Report of Councillor Claire Bowes, Executive Member for Housing & Homelessness.	34 - 60
10. <u>CORPORATE HEALTH & SAFETY</u> Report of Councillor Helen Crane, Executive Member for Waste, Environmental Health, Licensing & Sustainability.	61 - 74
11. <u>LEISURE CENTRES DE-CARBONISATION</u> Report of Councillor Tristan Ashby, Executive Member for Health &	75 - 80

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Communities.	
12. <u>PERFORMANCE FRAMEWORK REVIEW</u> Report of Councillor Alison Webb, Executive Member for Customer & Corporate Services.	81 - 91
13. <u>ICT INFORMATION SECURITY POLICY</u> Report of Councillor Alison Webb, Executive Member for Customer & Corporate Services.	92 - 137
14. <u>CARBON AUDIT 22'23</u> Report of Councillor Helen Crane, Executive Member for Waste, Environmental Health, Licensing & Sustainability.	138 - 171
15. <u>BRECKLAND BRIDGE BUSINESS PLAN</u> Report of Councillor Paul Hewett, Executive Member for Property, Projects & Procurement.	172 - 210
16. <u>THETFORD 3G</u> Report of Councillor Tristan Ashby, Executive Member for Health & Communities.	211 - 218
17. <u>REFERENCE FROM THE OVERVIEW AND SCRUTINY COMMISSION (STANDING ITEM)</u> To consider references, if any, from the meeting of the Overview and Scrutiny Commission held on 8 June 2023.	
18. <u>ANGLIA REVENUES AND BENEFITS PARTNERSHIP</u> Report of the meeting of the Joint Committee held on 13 June 2023 (for information).	219 - 226
19. <u>NEXT MEETING</u> To note that the date of the next Cabinet meeting will be held on Monday, 11 September 2023 at 9.30am in the Anglia Room, the Conference Suite, Dereham.	