



AGENDA

NOTE: In the case of non-members, this agenda is for information only

- Committee** - **LICENSING COMMITTEE**
- Date & Time** - WEDNESDAY, 15TH MARCH, 2023 AT 10.00 AM
- Venue** - THE BRECKLAND CONFERENCE CENTRE, ANGLIA ROOM, ELIZABETH HOUSE, WALPOLE LOKE, DEREHAM, NR19 1EE

THIS MEETING WILL BE STREAMED LIVE VIA THE LINK BELOW AND WILL BE ACTIVATED AT THE START OF THE MEETING

<https://www.breckland.gov.uk/Streaming-of-committee-meetings>

Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.

Members:

Cllr Marion Chapman-Allen (Chairman)
Cllr Tina Kiddell (Vice-Chairman)
Cllr Tristan Ashby
Cllr Stephen Askew
Cllr Claire Bowes
Cllr Mike Brindle
Cllr Vera Dale
Cllr Susan Dowling

Cllr Richard Duffield
Cllr Mark Kiddle-Morris
Cllr Keith Martin
Cllr Linda Monument
Cllr Philip Morton
Cllr Taila Taylor
Cllr David Wickerson

PART A- ITEMS OPEN TO THE PUBLIC

	<u>Page(s)</u> <u>herewith</u>
<p>1. <u>MINUTES</u> To confirm the Minutes of the meeting held on 11 January 2023.</p>	3 - 6
<p>2. <u>APOLOGIES</u> To receive apologies for absence.</p>	
<p>3. <u>URGENT BUSINESS</u> To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act, 1972.</p>	
<p>4. <u>DECLARATION OF INTERESTS</u> The duties to register, disclose and not to participate for the entire consideration of the matter, in respect of any matter in which a Member has a disclosable pecuniary interest are set out in Chapter 7 of the Localism Act 2011. Members are also required to withdraw from the meeting room as stated in the Standing Orders of this Council.</p>	
<p>5. <u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u> To note the names of any non-members who wish to address the meeting.</p>	
<p>6. <u>REVIEW OF TAXI LICENCE FEES</u> Report of Craig Fowler – Environmental Health and Licensing Manager.</p>	7 - 28
<p>7. <u>NEXT MEETING</u> To note the arrangements for the next meeting on Wednesday, 14 June 2023 at 10am in the Anglia Room.</p>	