



# AGENDA

**NOTE: In the case of non-members, this agenda is for information only**

**Committee - LICENSING COMMITTEE**

**Date & Time - WEDNESDAY, 21ST OCTOBER, 2020 AT 10.00 AM**

THIS MEETING WILL BE STREAMED LIVA VIA THE LINK BELOW AND WILL BE ACTIVATED AT THE START OF THE MEETING

<https://www.breckland.gov.uk/virtual-committee-meetings>

**Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.**

<b>Members:</b> Councillor M. Chapman-Allen (Chairman) Mr K. Martin (Vice-Chairman) Mr T. J. Ashby Mr S Askew Councillor C. Bowes Mr R. F. W. Brame Mr M. P. Brindle Mr T. R. Carter	Mrs V. Dale Mrs S. Dowling Mr R.W. Duffield Cllr T. Kiddell Mrs L.H. Monument Mr P. Morton Miss T. Taylor
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Democratic Services  
Elizabeth House, Walpole Loke,  
Dereham Norfolk, NR19 1EE

Date: Monday, 12 October 2020



**PART A- ITEMS OPEN TO THE PUBLIC**

	<u>Page(s)</u> <u>herewith</u>
<p>1. <b><u>MINUTES</u></b> To confirm the Minutes of the meeting held on 11 March 2020.</p>	4 - 6
<p>2. <b><u>APOLOGIES</u></b> To receive apologies for absence.</p>	
<p>3. <b><u>URGENT BUSINESS</u></b> To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act, 1972.</p>	
<p>4. <b><u>DECLARATION OF INTERESTS</u></b> The duties to register, disclose and not to participate for the entire consideration of the matter, in respect of any matter in which a Member has a disclosable pecuniary interest are set out in Chapter 7 of the Localism Act 2011. Members are also required to withdraw from the meeting room as stated in the Standing Orders of this Council.</p>	
<p>5. <b><u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u></b> To note the names of any non-members who wish to address the meeting.</p>	
<p>6. <b><u>DFT HACKNEY CARRIAGE AND PRIVATE HIRE VEHICLE STANDARDS UPDATE</u></b> To receive a verbal update from Josie Hoven, Licensing Team Leader.</p>	
<p>7. <b><u>GENERAL UPDATE ON LICENSING MATTERS</u></b> To receive a verbal update from Josie Hoven, Licensing Team Leader.</p>	
<p>8. <b><u>NEXT MEETING</u></b> To note the arrangements for the next meeting on Wednesday, 27 January 2021.</p>	