



AGENDA

Virtual meeting via Zoom

Contact: Julie Britton
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Date: Tuesday, 20 April 2021

Dear Sir/Madam,

Members of the Council are hereby summoned to the **Annual Meeting** of the **District Council** which will be held at **2.00 pm** on **Thursday, 29th April, 2021** via **Zoom**

Yours faithfully

Maxine O'Mahony
Executive Director Strategy & Governance

THIS MEETING WILL BE STREAMED LIVE VIA THE LINK BELOW AND WILL BE
ACTIVATED AT THE START OF THE MEETING

<https://www.breckland.gov.uk/virtual-committee-meetings>

The Democratic Services Officer to call the roll of Members

Members of the Council requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Council.

	<u>Page(s)</u> <u>herewith</u>
1. <u>ELECTION OF CHAIRMAN</u>	
a) To elect the Chairman of the Council for the ensuing year.	
b) The newly elected Chairman to sign the required Declaration of Acceptance of Office (when able to do so).	
2. <u>APPOINTMENT OF VICE-CHAIRMAN</u>	
a) To appoint the Vice-Chairman of the Council for the ensuing year.	
b) The newly appointed Vice-Chairman to sign the required Declaration of Acceptance of Office (when able to do so).	
3. <u>APOLOGIES</u>	
To receive apologies for absence.	
4. <u>MINUTES</u>	4 - 14
To confirm the minutes of the meeting held on 8 April 2021.	
5. <u>DECLARATION OF INTERESTS</u>	
The duties to register, disclose and not to participate for the entire consideration of the matter, in respect of any matter in which a Member has a disclosable pecuniary interest are set out in Chapter 7 of the Localism Act 2011. Members are also required to withdraw from the meeting room as stated in the Standing Orders of this Council.	
6. <u>CHAIRMAN'S ANNOUNCEMENTS</u>	15 - 17
7. <u>LEADER'S ANNOUNCEMENTS</u>	
To receive a verbal update from Councillor Sam Chapman-Allen, Leader of the Council.	
8. <u>QUESTIONS ON NOTICE UNDER STANDING ORDER NO 6</u>	
9. <u>QUESTIONS WITHOUT NOTICE UNDER STANDING ORDER NO 7</u>	
10. <u>COMMITTEE MINUTES (FOR INFORMATION ONLY)</u>	
To note the following Committee Minutes:	
a) <u>Planning Committee</u>	18 - 21
To note the unconfirmed Minutes of the Planning Committee meeting held on 12 April 2021.	
11. <u>ANNUAL APPOINTMENT OF COMMITTEES, CHAIRMEN AND VICE-CHAIRMEN 2021-2022</u>	22 - 28
Report of Maxine O'Mahony, Executive Director of Strategy & Governance.	
<i>(the appendix to this report shows the current membership and could be subject to change)</i>	

	<u>Page(s) herewith</u>
12. <u>REPRESENTATIVES ON OUTSIDE BODIES 2021/22</u> Report of Maxine O'Mahony, Executive Director of Strategy & Governance. <i>(the appendix to this report shows the current membership and could be subject to change)</i>	29 - 35
13. <u>AMENDMENTS TO THE CONSTITUTION (IF ANY)</u>	
14. <u>ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT</u> NOTE: No other business is permitted unless by reason of special circumstances, which shall be specified in the minutes, the Chairman is of the opinion that the items(s) should be considered as a matter of urgency.	