

# AGENDA

**NOTE: In the case of non-members, this agenda is for information only**

- Committee** - **LICENSING COMMITTEE**
- Date & Time** - WEDNESDAY, 11TH MARCH, 2020 AT 10.00 AM
- Venue** - NORFOLK ROOM, THE CONFERENCE SUITE, ELIZABETH HOUSE, DEREHAM

**Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.**

**Members:**

Councillor M. Chapman-Allen  
(Chairman)  
Mr K. Martin (Vice-Chairman)  
Mr T. J. Ashby  
Mr S Askew  
Councillor C. Bowes  
Mr R. F. W. Brame  
Mr M. P. Brindle  
Mr T. R. Carter

Mrs V. Dale  
Mrs S. Dowling  
Mr R.W. Duffield  
Cllr T. Kiddell  
Mrs L.H. Monument  
Mr P. Morton  
Miss T. Taylor

**This meeting may be filmed, recorded or photographed by the public; however, anyone who wishes to do so must inform the Chairman and ensure it is done in a non-disruptive and public manner. Please review the Council's guidance on filming and recording meetings available in the meeting room.**

Democratic Services  
Elizabeth House, Walpole Loke,  
Dereham Norfolk, NR19 1EE

Date: Monday, 2 March 2020



**PART A- ITEMS OPEN TO THE PUBLIC**

	<u>Page(s)</u> <u>herewith</u>
<b>1. <u>MINUTES</u></b> To confirm the Minutes of the meeting held on 28 January 2020.	4 - 7
<b>2. <u>APOLOGIES</u></b> To receive apologies for absence.	
<b>3. <u>URGENT BUSINESS</u></b> To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act, 1972.	
<b>4. <u>DECLARATION OF INTERESTS</u></b> The duties to register, disclose and not to participate for the entire consideration of the matter, in respect of any matter in which a Member has a disclosable pecuniary interest are set out in Chapter 7 of the Localism Act 2011. Members are also required to withdraw from the meeting room as stated in the Standing Orders of this Council.	
<b>5. <u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u></b> To note the names of any non-members who wish to address the meeting.	
<b>6. <u>ANIMAL WELFARE UPDATE</u></b> To provide a verbal update on animal welfare and Lucy's Law. A presentation will be provided by Donna Hall, Licensing & Business Support Manager.	
<b>7. <u>NEXT MEETING</u></b> To note the arrangements for the next meeting on Wednesday, 15 July 2020 at 10am in the Norfolk Room.	