

# AGENDA

**NOTE: In the case of non-members, this agenda is for information only**

- Committee** - **CABINET**
- Date & Time** - MONDAY 14 OCTOBER 2019 AT 9.30AM
- Venue** - CONNAUGHT HALL, STATION ROAD,  
ATTLEBOROUGH, NR17 2AS

**There will be an opportunity for members of the public to ask questions of the Cabinet from 9.30 to 10.00am.**

**Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.**

## The Cabinet

Mr S. H. Chapman-Allen (Chairman)	Mr P.J. Hewett
Mr P.D. Claussen (Vice-Chairman)	Mr M. S. Robinson
Mr S.G. Bambridge	Mr I. Sherwood
Mr J.P. Cowen	Mrs A. M. Webb

**This meeting may be filmed, recorded or photographed by the public; however, anyone who wishes to do so must inform the Chairman and ensure it is done in a non-disruptive and public manner. Please review the Council's guidance on filming and recording meetings available in the meeting room.**

Democratic Services  
Elizabeth House, Walpole Loke,  
Dereham Norfolk, NR19 1EE

Date: Thursday, 3 October 2019

---

Please ask for Democratic Services: Telephone (01362) 656295  
e-mail: [democraticservices@breckland.gov.uk](mailto:democraticservices@breckland.gov.uk)  
Website: [www.breckland.gov.uk](http://www.breckland.gov.uk)



**PART A - ITEMS OPEN TO THE PUBLIC**

	<u>Page(s) herewith</u>
<b>PUBLIC QUESTIONS</b>	
There will be an opportunity for members of the public to ask questions of the Cabinet from 9.30 to 10.00am.	
<b>1. <u>MINUTES</u></b>	5 - 8
To confirm the Minutes of the meeting held on 9 September 2019.	
<b>2. <u>APOLOGIES</u></b>	
To receive apologies for absence.	
<b>3. <u>URGENT BUSINESS</u></b>	
To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act 1972.	
<b>4. <u>DECLARATION OF INTERESTS</u></b>	
The duties to register, disclose and not to participate for the entire consideration of the matter, in respect of any matter in which a Member has a disclosable pecuniary interest are set out in Chapter 7 of the Localism Act 2011. Members are also required to withdraw from the meeting room as stated in the Standing Orders of this Council.	
<b>5. <u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u></b>	
To note the names of any non-members who wish to address the meeting.	
<b>6. <u>CHAIRMAN'S ANNOUNCEMENTS (IF ANY)</u></b>	
<b>7. <u>BRECKLAND COMMUNITY FUNDING APPLICATIONS (STANDING ITEM)</u></b>	
To consider the following grants:	
a) <u>Community Match Funding</u>	9 - 13
Report of Executive Member for Community, Leisure and Culture, Councillor Mark Robinson.	
b) <u>VE/VJ Day 75th Anniversary Celebrations 2020</u>	14 - 17
Report of Executive Member for Community, Leisure and Culture, Councillor Mark Robinson.	
<b>8. <u>BRECKLAND TOWN DELIVERY PLANS</u></b>	18 - 25
Report of the Leader of the Council, Councillor Sam Chapman-Allen.	

	<u>Page(s)</u> <u>herewith</u>
<b>9. <u>SNETTERTON ELECTRICITY POWER UPGRADE PROJECT</u></b> Report of Executive Member for Finance and Growth, Councillor Phil Cowen.	26 - 30
<b>10. <u>NORFOLK FA ARTIFICIAL GRASS PITCH PROJECT – BRECKLAND LEISURE CENTRE &amp; WATERWORLD</u></b> Report of Executive Member for Community, Leisure & Culture, Councillor Mark Robinson.	31 - 38
<b>11. <u>NORFOLK STRATEGIC PLANNING FRAMEWORK</u></b> Report of Executive Member for Planning, Councillor Gordon Bambridge.	39 - 132
<b>12. <u>QUARTER 1 2019-20 PERFORMANCE OVERVIEW REPORT</u></b> Report of Deputy Leader and Executive Member for Governance, Councillor Paul Claussen.	133 - 155
<b>13. <u>REFERENCE FROM THE OVERVIEW AND SCRUTINY COMMISSION (STANDING ITEM)</u></b> To consider references, if any, from the meeting of the Overview and Scrutiny Commission.	
<b>14. <u>NEXT MEETING</u></b> To note that the date of the next meeting of Cabinet will be held on Monday 2 December at 9.30am in the Norfolk Room, Elizabeth House, Walpole Loke, Dereham.	
<b>15. <u>BRECKLAND BRIDGE EXTENSION</u></b> Report of Executive Member for Contracts & Assets, Councillor Paul Hewett.  <i>Appendices are private &amp; confidential and will be discussed under Agenda Item 17 if applicable.</i>	156 - 166
<b>16. <u>EXCLUSION OF PRESS AND PUBLIC</u></b> To consider passing the following resolution:  “That under Section 100(A)(4) of the Local Government Act 1972, the press and the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Schedule 12A to the Act”.	
<b><u>PART B – ITEM FROM WHICH THE PRESS AND THE PUBLIC ARE EXCLUDED</u></b>	
<b>17. <u>BRECKLAND BRIDGE EXTENSION</u></b>	167 - 188