

AGENDA

NOTE: In the case of non-members, this agenda is for information only

- Committee** - **CABINET**
- Date & Time** - MONDAY 9 SEPTEMBER, 2019 AT 9.30AM
- Venue** - NORFOLK & DEREHAM ROOMS, THE
CONFERENCE SUITE, ELIZABETH
HOUSE, DEREHAM

Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.

The Cabinet

Mr S. H. Chapman-Allen (Chairman)	Mr P.J. Hewett
Mr P.D. Claussen (Vice-Chairman)	Mr M. S. Robinson
Mr S.G. Bambridge	Mr I. Sherwood
Mr J.P. Cowen	Mrs A. M. Webb

This meeting may be filmed, recorded or photographed by the public; however, anyone who wishes to do so must inform the Chairman and ensure it is done in a non-disruptive and public manner. Please review the Council's guidance on filming and recording meetings available in the meeting room.

Democratic Services
Elizabeth House, Walpole Loke,
Dereham Norfolk, NR19 1EE

Date: Thursday, 29 August 2019

PART A - ITEMS OPEN TO THE PUBLIC

	<u>Page(s) herewith</u>
1. <u>MINUTES</u> To confirm the Minutes of the meeting held on 25 June 2019.	5 - 7
2. <u>APOLOGIES</u> To receive apologies for absence.	
3. <u>URGENT BUSINESS</u> To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act 1972.	
4. <u>DECLARATION OF INTERESTS</u> The duties to register, disclose and not to participate for the entire consideration of the matter, in respect of any matter in which a Member has a disclosable pecuniary interest are set out in Chapter 7 of the Localism Act 2011. Members are also required to withdraw from the meeting room as stated in the Standing Orders of this Council.	
5. <u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u> To note the names of any non-members who wish to address the meeting.	
6. <u>CHAIRMAN'S ANNOUNCEMENTS (IF ANY)</u>	
7. <u>BRECKLAND COMMUNITY FUNDING APPLICATIONS (STANDING ITEM)</u> To consider the grants put forward (if any).	
8. <u>QUARTER 1 FINANCIAL PERFORMANCE REPORT 2019-20</u> Report of Executive Member for Finance & Growth, Councillor Philip Cowen.	8 - 16
9. <u>NORFOLK AND SUFFOLK LOCAL INDUSTRIAL STRATEGY</u> Report of Leader of the Council, Councillor Sam Chapman-Allen.	17 - 322
10. <u>REFERENCE FROM THE OVERVIEW AND SCRUTINY COMMISSION (STANDING ITEM)</u> To consider references, if any, from the meeting of the Overview and Scrutiny Commission.	

11. ANGLIA REVENUES AND BENEFITS PARTNERSHIP

To note the minutes of the meeting of the Anglia Revenues and Benefits Partnership meeting held on 11 June 2019.

12. NEXT MEETING

To note that the date of the next meeting of Cabinet will be held on Monday 14 October at 10.00am, in Connaught Hall, Station Road, Attleborough NR17 2AS.

There will be an opportunity for the members of the public to ask questions of Cabinet members from 9.30am to 10:00am.