



AGENDA

- Committee - **GREATER THETFORD
DEVELOPMENT PARTNERSHIP**
- Date & Time - **FRIDAY, 16TH FEBRUARY, 2018 AT
10.00 AM**
- Venue - **CHARLES BURRELL CENTRE,
STANIFORTH ROAD, THETFORD
IP24 3LH**

**PERSONS ATTENDING THE MEETING ARE REQUESTED TO TURN OFF
MOBILE TELEPHONES**

	<u>Page(s)</u> <u>herewith</u>
1. <u>APOLOGIES</u> To note apologies of absence.	
2. <u>MINUTES AND MATTERS ARISING FROM 15 DECEMBER 2017</u>	1 - 7
3. <u>THETFORD TRANSPORT NETWORK IMPROVEMENT STRATEGY</u> Norfolk County Council will provide a short presentation followed by a discussion.	8 - 9
4. <u>EDUCATIONAL STANDARDS</u> Jan Munn, Norfolk County Council's Lead Adviser Education & Training will present a short update report on the educational landscape in Thetford.	10 - 12
5. <u>MARKET TOWN INITIATIVE</u> Rob Walker, Breckland Council's Executive Director Place, will provide an update on this new initiative to strengthen the economic, social and cultural standing of Breckland's five market towns – Thetford, Dereham, Attleborough, Swaffham and Watton.	13 - 19
6. <u>LITTLE OUSE WATERSPACE STUDY</u> Tina Cunnell, Thetford Town Council's Town Clerk, will introduce a short summary paper on the Little Ouse Waterspace Study and the opportunities which improving navigation along the river from Brandon to Thetford could bring to the regeneration of Thetford's riverside.	20 - 21
7. <u>A11 THETFORD JUNCTIONS</u> Norfolk County Council will introduce a short discussion paper on improvements to the five A11 junctions around Thetford which are included within the County's adopted Norfolk Infrastructure Delivery Plan 2017-2027.	22 - 23
8. <u>IMPROVEMENTS TO THETFORD RAILWAY STATION</u> Norfolk County Council will introduce a discussion on desired improvements to Thetford Railway Station.	24 - 25
9. <u>GOVERNANCE</u>	
a) <u>Officers Group</u>	26 - 27
b) <u>Communities Sub-Group Terms of Reference</u>	28 - 30
c) <u>LEP Representation</u>	

	<u>Page(s)</u> <u>herewith</u>
10. <u>FORWARD PLAN</u>	
11. <u>THETFORD SUE AND TEP</u> To receive a verbal update from the Chairman.	
12. <u>COMMUNITIES SUB GROUP</u>	31
13. <u>ANY OTHER BUSINESS</u>	
14. <u>SUMMARY OF AGREED ACTIONS AND REPORT HIGHLIGHTS</u>	
15. <u>DATE OF NEXT MEETING</u> To be agreed.	