

# AGENDA

**NOTE: In the case of non-members, this agenda is for information only**

- Committee** - **CABINET**
- Date & Time** - TUESDAY, 4TH SEPTEMBER, 2018 AT  
10.00 AM
- Venue** - CARNEGIE ROOMS, CAGE LANE,  
THETFORD IP24 2EA

**There will be an opportunity for members of the public to ask questions of the Cabinet from 9.30 to 10.00am.**

**Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.**

## The Cabinet

Mr J.W. Nunn (Chairman)	Mr J.P. Cowen
Mr S. H. Chapman-Allen (Vice-Chairman)	Mr M. S. Robinson
Mr S.G. Bambridge	Mr A.C. Stasiak
Mr P.D. Claussen	Mrs A. M. Webb

**PERSONS ATTENDING THE MEETING ARE  
REQUESTED TO TURN OFF MOBILE TELEPHONES**

Democratic Services  
Elizabeth House, Walpole Loke,  
Dereham Norfolk, NR19 1EE

Date: Wednesday 22 August 2018



**PART A - ITEMS OPEN TO THE PUBLIC**

Page(s)  
herewith

**PUBLIC QUESTIONS**

There will be an opportunity for members of the public to ask questions of the Cabinet from 9.30 to 10.00am.

1. **MINUTES**  
To confirm the Minutes of the meeting held on 24 July 2018. 5 - 10
2. **APOLOGIES**  
To receive apologies for absence.
3. **URGENT BUSINESS**  
To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act 1972.
4. **DECLARATION OF INTERESTS**  
The duties to register, disclose and not to participate for the entire consideration of the matter, in respect of any matter in which a Member has a disclosable pecuniary interest are set out in Chapter 7 of the Localism Act 2011. Members are also required to withdraw from the meeting room as stated in the Standing Orders of this Council.
5. **NON-MEMBERS WISHING TO ADDRESS THE MEETING**  
To note the names of any non-members who wish to address the meeting.
6. **CHAIRMAN'S ANNOUNCEMENTS (IF ANY)**
7. **BRECKLAND COMMUNITY FUNDING APPLICATIONS (STANDING ITEM)**  
To consider the grants put forward (if any).
8. **NORFOLK FA ARTIFICIAL GRASS PITCH PROJECT - BRECKLAND LEISURE CENTRE** 11 - 19  
Report of Executive Member for Place, Councillor Paul Claussen.
9. **LOCAL COUNCIL TAX REDUCTION SCHEME 2019-20 REVIEW** 20 - 22  
Report of Executive Member for Place, Councillor Paul Claussen.
10. **BRECKLAND LOCAL DEVELOPMENT SCHEME** 23 - 35  
Report of Executive Member for Growth, Councillor Gordon Bambridge.

	<u>Page(s)</u> <u>herewith</u>
<b>11. <u>CAPITAL FOR PUBLIC PROTECTION SOFTWARE SYSTEMS REPLACEMENT</u></b> Report of Executive Member for People and Information, Councillor Alison Webb.	36 - 41
<b>12. <u>QUARTER 1 FINANCIAL PERFORMANCE 2018-19</u></b> Report of Executive Member for Finance and Delivery, Councillor Phil Cowen.	42 - 52
<b>13. <u>NORFOLK BUSINESS RATES POOL AND PILOT</u></b> Report of Executive Member for Finance and Delivery, Councillor Phil Cowen.	53 - 56
<b>14. <u>NEXT MEETING</u></b> To note that the date of the next meeting of Cabinet will be held on 16 October 2018 at 9.30am in the Norfolk Room, Elizabeth House, Walpole Loke, Dereham, NR19 1EE.	