

AGENDA

- Committee - **COMMITTEE OF THE LICENSING AUTHORITY**
- Date & Time - **WEDNESDAY, 12TH JULY, 2017
IMMEDIATELY FOLLOWING THE
LICENSING COMMITTEE MEETING**
- Venue - **NORFOLK ROOM, THE
CONFERENCE SUITE, ELIZABETH
HOUSE, DEREHAM**

Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.

Membership

Councillor M. Chapman-Allen (Chairman)
Mr K. Martin (Vice-Chairman)
Mr S Askew
Mrs E J Bishop
Councillor C Bowes
Mr R. F. W. Brame
Mr P. R. W. Darby
Mr R.W. Duffield

Mr K.S. Gilbert
Mrs J. Hollis
Mrs K. Millbank
Mrs L.H. Monument
Mr T. F. C. Monument
Mr W. R. J. Richmond
Mr F.J. Sharpe

**PERSONS ATTENDING THE MEETING ARE
REQUESTED TO TURN OFF MOBILE TELEPHONES**

Democratic Services
Elizabeth House, Walpole Loke,
Dereham Norfolk, NR19 1EE

Date: Monday, 3 July 2017

Please ask for Julie Britton DDI (01362) 656343
e-mail: julie.britton@breckland.gov.uk

	<u>Page(s)</u> <u>herewith</u>
1. <u>MINUTES</u> To confirm the Minutes of the meeting held on 22 March 2017.	5 - 8
2. <u>APOLOGIES</u> To receive apologies for absence.	
3. <u>URGENT BUSINESS</u> To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act, 1972.	
4. <u>DECLARATION OF INTEREST</u> The duties to register, disclose and not to participate for the entire consideration of the matter, in respect of any matter in which a Member has a disclosable pecuniary interest are set out in Chapter 7 of the Localism Act 2011. Members are also required to withdraw from the meeting room as stated in the Standing Orders of this Council.	
5. <u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u> To note the names of any non-members who wish to address the meeting.	
6. <u>COMMITTEE OF THE LICENSING AUTHORITY - QUARTERLY UPDATE REPORT</u> Report of the Licensing & Business Support Manager.	9 - 12
7. <u>STATUTORY NUISANCE IN LICENSED PREMISES</u> Verbal report from the Environmental Protection Officer.	
8. <u>TRAINING REQUIREMENTS (IF ANY)</u> General discussion.	
9. <u>FEEDBACK AND DISCUSSION ON RECENT PANEL MEETINGS (IF ANY)</u>	
10. <u>NEXT MEETING</u> To note the arrangements for the next meeting on 22 November 2017 at 10.00am in the Norfolk Room.	