



# AGENDA

- Committee - **GREATER THETFORD  
DEVELOPMENT PARTNERSHIP**
- Date & Time - **FRIDAY 15 DECEMBER 2017 AT  
10.00 AM**
- Venue - **CHURCH ON THE WAY,  
GRENVILLE WAY, THETFORD IP24  
2JH**

**PERSONS ATTENDING THE MEETING ARE  
REQUESTED TO TURN OFF MOBILE TELEPHONES**



	<u>Page(s)</u> <u>Herewith</u>
<b>1. <u>REVISED TERMS OF REFERENCE</u></b> For the Board to agree new terms of reference.	1 - 3
<b>2. <u>APPOINTMENT OF CHAIRMAN</u></b>	
<b>3. <u>APOLOGIES</u></b> To note apologies for absence.	
<b>4. <u>MINUTES AND MATTERS ARISING FROM 13 DECEMBER 2017</u></b>	4 - 11
<b>5. <u>HEALTH IMPACT OF PROPOSED DEVELOPMENT</u></b> To receive a presentation from Duncan Butler.	
<b>6. <u>GREATER THETFORD DEVELOPMENT PARTNERSHIP BOARD OBJECTIVES</u></b> Update from Board Members: <ul style="list-style-type: none"><li>• Objective 1: Breckland Council lead</li><li>• Objective 2: Norfolk County Council lead</li><li>• Objective 3: Thetford Alliance (GP practices)</li><li>• Objective 4: Thetford Town Council lead</li><li>• Objective 5: Flagship Housing lead</li><li>• Objective 6: Norfolk County Council lead</li></ul>	
<b>7. <u>COMMUNICATIONS</u></b>	
<b>8. <u>THETFORD SUE / TEP UPDATE</u></b>	
<b>9. <u>GREATER THETFORD DEVELOPMENT PARTNERSHIP SUB GROUPS</u></b>	
a) <u>Communities</u> <ul style="list-style-type: none"><li>• Sub Group Report – Robert Whittaker</li><li>• Station Lane Board Report</li><li>• Transparency</li></ul>	12 - 22
b) <u>Inward Investment</u> Nothing to report - Robert Campbell.	
c) <u>Planning and Projects</u> Nothing to report – Richard Doleman.	
<b>10. <u>ORGANISATIONAL UPDATES</u></b> Representatives to report on any matters of interest in their area.	

	<u>Page(s)</u> <u>herewith</u>
<b>11. <u>FUTURE AGENDA ITEMS</u></b> Board Members will be invited to raise any agenda items prior to future meetings so that responses can be available at the meeting. This will reduce Any Other Business to emergency items only.	
<b>12. <u>2018 MEETING DATES</u></b> Provisional dates for review.	23
<b>13. <u>ANY OTHER BUSINESS</u></b>	
<b>14. <u>DATE OF NEXT MEETING</u></b> To be confirmed.	