

AGENDA

- Committee - **COMMITTEE OF THE LICENSING AUTHORITY**
- Date & Time - **WEDNESDAY, 22ND NOVEMBER, 2017 IMMEDIATELY FOLLOWING THE LICENSING COMMITTEE**
- Venue - **NORFOLK ROOM, THE CONFERENCE SUITE, ELIZABETH HOUSE, DEREHAM**

Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.

Membership

Councillor M. Chapman-Allen (Chairman)
Mr K. Martin (Vice-Chairman)
Mr S. Askew
Councillor C. Bowes
Mr M. P. Brindle
Mr P. R. W. Darby
Mr R.W. Duffield
Mr K.S. Gilbert

Mrs J. Hollis
Mrs K. Millbank
Mrs L.H. Monument
Mr T. F. C. Monument
Mr W. R. J. Richmond
Mr F.J. Sharpe
Mrs S.M. Matthews

PERSONS ATTENDING THE MEETING ARE REQUESTED TO TURN OFF MOBILE TELEPHONES

Democratic Services
Elizabeth House, Walpole Loke,
Dereham Norfolk, NR19 1EE

Date: Monday, 13 November 2017

Please ask for Julie Britton DDI (01362) 656343
e-mail: julie.britton@breckland.gov.uk

1. **MINUTES**

To confirm the Minutes of the meeting held on 22 March 2017.

2. **APOLOGIES**

To receive apologies for absence.

3. **URGENT BUSINESS**

To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act, 1972.

4. **DECLARATION OF INTEREST**

The duties to register, disclose and not to participate for the entire consideration of the matter, in respect of any matter in which a Member has a disclosable pecuniary interest are set out in Chapter 7 of the Localism Act 2011. Members are also required to withdraw from the meeting room as stated in the Standing Orders of this Council.

5. **NON-MEMBERS WISHING TO ADDRESS THE MEETING**

To note the names of any non-members who wish to address the meeting.

6. **NUISANCE AND ENVIRONMENTAL PROTECTION ISSUES
ASSOCIATED WITH LICENSED PREMISES**

Verbal report by Angela Masterson, Environmental Protection Officer.

7. **LICENSING ACTIVITIES AND NEWS UPDATE**

Verbal report by Donna Hall, Licensing & Business Support Manager.

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