

AGENDA

NOTE: In the case of non-members, this agenda is for information only

- Committee** - **CABINET**
- Date & Time** - MONDAY, 10TH JULY, 2017 AT 9.30 AM
- Venue** - ANGLIA ROOM, THE CONFERENCE SUITE, ELIZABETH HOUSE, DEREHAM

Members of the Cabinet requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.

The Cabinet

Mr J.W. Nunn (Chairman)	Mr J.P. Cowen
Mr S H Chapman-Allen (Vice-Chairman)	Mr M. S. Robinson
Mr S.G. Bambridge	Mr A.C. Stasiak
Mr P.D. Claussen	Mrs A M Webb

PERSONS ATTENDING THE MEETING ARE REQUESTED TO TURN OFF MOBILE TELEPHONES

Democratic Services
Elizabeth House, Walpole Loke,
Dereham Norfolk, NR19 1EE

Date: Thursday, 29 June 2017

PART A - ITEMS OPEN TO THE PUBLIC

	<u>Page(s) herewith</u>
1. <u>MINUTES</u> To confirm the Minutes of the meeting held on 30 May 2017.	5 - 11
2. <u>APOLOGIES</u> To receive apologies for absence.	
3. <u>URGENT BUSINESS</u> To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act 1972.	
4. <u>DECLARATION OF INTERESTS</u> The duties to register, disclose and not to participate for the entire consideration of the matter, in respect of any matter in which a Member has a disclosable pecuniary interest are set out in Chapter 7 of the Localism Act 2011. Members are also required to withdraw from the meeting room as stated in the Standing Orders of this Council.	
5. <u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u> To note the names of any non-members who wish to address the meeting.	
6. <u>CHAIRMAN'S ANNOUNCEMENTS (IF ANY)</u>	
7. <u>BRECKLAND LOCAL PLAN AND THE STRATEGIC HOUSING MARKET ASSESSMENT DOCUMENT</u> Report of Executive Member Growth, Gordon Bambridge. Due to the size of these documents, the appendices to the attached reports can be viewed at Item 9 of the Overview and Scrutiny Commission Agenda, via this link: http://democracy.breckland.gov.uk/ieListDocuments.aspx?CId=143&MId=4083&Ver=4	12 - 25
8. <u>GRANT FUNDING</u> Report of Executive Member Place, Paul Claussen.	26 - 55
9. <u>PUBLIC SPACES PROTECTION ORDER (PSPO) - THETFORD</u> Report of Executive Member Place, Paul Claussen.	56 - 79
10. <u>UNSIGHTLY AND DERELICT SITES AND LAND</u> Report of Executive Member Place, Paul Claussen.	80 - 89

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11. <u>LOCALLY ADMINISTERED BUSINESS RATES RELIEF SCHEME</u> Report of Executive Member Place, Paul Claussen.	90 - 96
12. <u>MARKET TOWN INITIATIVE - GRANT RE-ALLOCATION</u> Report of Executive Member Place, Paul Claussen.	97 - 102
13. <u>NEXT MEETING</u> To note that the date of the next meeting of Cabinet on Tuesday 5 September at 9.30am in the Norfolk Room, Elizabeth House, Dereham.	