

AGENDA

MEETING VENUE:

**Anglia Room, The
Conference Suite,
Elizabeth House, Dereham**

Our Ref: JB

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Date: Wednesday 29 March 2017

Dear Sir/Madam,

Members of the Council are hereby summoned to a Meeting of the **District Council** which will be held at **10.00 am** on **Thursday, 6th April, 2017** in the **Anglia Room, The Conference Suite, Elizabeth House, Dereham**

Yours faithfully



Anna Graves
Chief Executive

The Democratic Services Officer to call the roll of Members

Members of the Council requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Council.

	<u>Page(s)</u> <u>herewith</u>
1. <u>MINUTES</u> To confirm the minutes of the meeting held on 23 February 2017.	5 - 16
2. <u>APOLOGIES</u> To receive apologies for absence.	
3. <u>DECLARATION OF INTERESTS</u> The duties to register, disclose and not to participate for the entire consideration of the matter, in respect of any matter in which a Member has a disclosable pecuniary interest are set out in Chapter 7 of the Localism Act 2011. Members are also required to withdraw from the meeting room as stated in the Standing Orders of this Council.	
4. <u>CHAIRMAN'S ANNOUNCEMENTS</u> To include the following presentations: a) <u>Charter Plus Award</u> Presentation by Tom Fitzpatrick, representing EELGA. b) <u>Fundraising Crohn's and Colitis UK</u> Presentation from Crohn's and Colitis UK to the Executive Member for People and Information.	17 - 18
5. <u>LEADER'S ANNOUNCEMENTS</u> To receive a verbal update from Councillor Nunn, Leader of the Council.	
6. <u>QUESTIONS ON NOTICE UNDER STANDING ORDER NO 6</u>	
7. <u>QUESTIONS WITHOUT NOTICE UNDER STANDING ORDER NO 7</u>	
8. <u>CABINET MINUTES</u> Unconfirmed minutes of the Cabinet meeting held on 21 March 2017.	19 - 23
9. <u>OVERVIEW AND SCRUTINY COMMISSION</u> Unconfirmed minutes of the Overview and Scrutiny Commission meeting held on 16 February 2017.	24 - 30
10. <u>PLANNING COMMITTEE</u> Unconfirmed minutes of the Planning Committee meeting held on 6 March 2017.	31 - 44
11. <u>COMMITTEE OF THE LICENSING AUTHORITY</u> Unconfirmed minutes of the Committee of the Licensing Authority meeting held	45 - 48

	<u>Page(s)</u> <u>herewith</u>
on Wednesday 22 March 2017.	
12. <u>LICENSING COMMITTEE</u> Unconfirmed Minutes of the Licensing Committee meeting held on 22 March 2017.	49 - 51
13. <u>GOVERNANCE & AUDIT COMMITTEE</u> Unconfirmed minutes of the Governance and Audit Committee meeting held on 24 February 2017.	52 - 60
14. <u>REVIEW OF LOCAL STANDARDS ARRANGEMENTS</u> Report of the Executive Director – Strategy & Governance (Monitoring Officer)	61 - 82
15. <u>CAMBRIDGE NORWICH TECH CORRIDOR (CNTC)</u> Report of the Executive Member Growth and Commercialisation.	83 - 89
16. <u>LGA CORPORATE PEER REVIEW REPORT</u> Report of the Leader of the Council.	90 - 110
17. <u>NOMINATIONS FOR COMMITTEE AND OTHER SEATS</u> To receive nominations for any changes to Committee and other seats from political groups.	
18. <u>AMENDMENTS TO THE CONSTITUTION</u>	
19. <u>ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT -</u> NOTE: No other business is permitted unless by reason of special circumstances, which shall be specified in the minutes, the Chairman is of the opinion that the items(s) should be considered as a matter of urgency.	

For Information

CHAIRMAN AND EXECUTIVE MEMBERS' SURGERY

At the end of the Council meeting, Chairmen of Committees and Executive Members will be available to members who wish to put forward specific questions, for example on ward issues.