

AGENDA

NOTE: In the case of non-members, this agenda is for information only

- Committee** - **LICENSING COMMITTEE**
- Date & Time** - MONDAY 30 NOVEMBER, 2015 AT 10.00 AM
- Venue** - NORFOLK ROOM, THE CONFERENCE SUITE, ELIZABETH HOUSE, DEREHAM

Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.

Persons attending the meeting are requested to turn off mobile telephones

Members:

Mr S.G. Bambridge (Chairman)
Mr K. Martin (Vice-Chairman)
Mrs E J Bishop
Councillor C Bowes
Mr P R W Darby
Mr K.S. Gilbert

Mrs K. Millbank
Mr T F C Monument
Mr W. R. J. Richmond
Mr F.J. Sharpe
Mr M. S. Robinson
Mrs J Hollis

Democratic Services
Elizabeth House, Walpole Loke,
Dereham Norfolk, NR19 1EE

Date: Thursday, 19 November 2015

PART A- ITEMS OPEN TO THE PUBLIC

	<u>Page(s)</u> <u>herewith</u>
1. <u>MINUTES</u> To confirm the Minutes of the meeting held on 3 June 2015.	1 - 3
2. <u>APOLOGIES</u> To receive apologies for absence.	
3. <u>URGENT BUSINESS</u> To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act, 1972.	
4. <u>DECLARATION OF INTERESTS</u> Members are reminded that under the Code of Conduct they are not to participate in the whole of an agenda item to which they have a Disclosable Pecuniary Interest. In the interests of transparency, Members may also wish to declare any other interests that they have, in relation to an agenda item that supports the Nolan principles detailed within the Code of Conduct.	
5. <u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u> To note the names of any non-members who wish to address the meeting.	
6. <u>LICENSING ACT 2003 POLICY REVIEW</u> To receive the report of the Executive Manager, Public Protection.	4 - 95
7. <u>REVISED STATEMENT OF PRINCIPLES (GAMBLING ACT 2005)</u> To receive the report of the Executive Manager, Public Protection.	96 - 147
8. <u>NEXT MEETING</u> To note the arrangements for the next meeting to be held on 16 March 2016 at 10.00am in the Norfolk Room.	