

AGENDA

NOTE: In the case of non-members, this agenda is for information only

- Committee** - **LICENSING COMMITTEE**
- Date & Time** - WEDNESDAY, 30TH JULY, 2014 AT 10.00 AM
- Venue** - NORFOLK ROOM, THE CONFERENCE SUITE, ELIZABETH HOUSE, DEREHAM

Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.

Persons attending the meeting are requested to turn off mobile telephones

Members:

Mr S.G. Bambridge (Chairman)
Mr J.D. Rogers (Vice-Chairman)
Mrs S Armes
Councillor C Bowes
Mr P R W Darby
Mr T.J. Lamb

Mr K. Martin
Mrs K. Millbank
Mr T F C Monument
Mrs K. Pettitt
Mr F.J. Sharpe
Mrs P.A. Spencer

Member Services
Elizabeth House, Walpole Loke,
Dereham Norfolk, NR19 1EE

Date: Monday, 21 July 2014

PART A- ITEMS OPEN TO THE PUBLIC

	<u>Page(s)</u> <u>herewith</u>
1. <u>MINUTES</u> To confirm the Minutes of the meetings held on 7 April 2014.	1 - 10
2. <u>APOLOGIES</u> To receive apologies for absence.	
3. <u>URGENT BUSINESS</u> To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act, 1972.	
4. <u>DECLARATION OF INTERESTS</u> Members are reminded that under the Code of Conduct they are not to participate and must leave the room, for the whole of an agenda item to which they have a Disclosable Pecuniary Interest. In the interests of transparency, Members may also wish to declare any other interests they have in relation to an agenda item, that support the Nolan principles detailed within the Code of Conduct.	
5. <u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u> To note the names of any non-members who wish to address the meeting.	
6. <u>CASCADE TRAINING SESSION ON "HEARINGS"</u> Verbal report by the Licensing Chairman – "everything you wanted to know but were afraid to ask".	
7. <u>TAXI & PRIVATE HIRE LICENSING UPDATE</u> Report of the Assistant Director for Community.	11 - 14
8. <u>AMENDMENTS TO THE LICENSING ACT 2003</u> Report by the Assistant Director for Community.	15 - 17
9. <u>LICENSING ACT 2003 - NEW MANDATORY CONDITIONS</u> Report of the Assistant Director for Community.	18 - 22
10. <u>NEXT MEETING</u> The next Licensing Committee meeting will be held on Wednesday, 8 October 2014 at 10.00am in the Norfolk Room.	