

AGENDA

NOTE: In the case of non-members, this agenda is for information only

- Committee** - **LICENSING SUB COMMITTEE**
- Date & Time** - WEDNESDAY, 18 MARCH, 2009 AT 1.00 PM
- Venue** - ASSEMBLY ROOMS, MARKET PLACE,
 SWAFFHAM

<p>Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.</p>	<p>Persons attending the meeting are requested to turn off mobile telephones</p>
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<p>Members:</p> <p>Mrs P.A. Spencer (Chairman) Mrs M.P. Chapman-Allen</p>	<p>Mr D.S. Myers</p>
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Member Services
 Elizabeth House, Walpole Loke,
 Dereham Norfolk, NR19 1EE

Date: Wednesday, 4 March 2009

PART A- ITEMS OPEN TO THE PUBLIC

	<u>Page(s)</u> <u>herewith</u>
1. <u>APOLOGIES</u>	
To receive apologies for absence.	
2. <u>URGENT BUSINESS</u>	
To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act, 1972.	
3. <u>DECLARATION OF INTEREST</u>	
Members are asked at this stage to declare any interests pertinent to items on this agenda.	
The Members' Code of Conduct requires that declarations include the nature of the interest and whether it is a personal or prejudicial interest.	
4. <u>LICENSING ACT 2003 - APPLICATION FOR REVIEW OF PREMISES LICENCE - THE WHITE HART INN, 2 LONDON STREET, SWAFFHAM</u>	
a) <u>Hearing Procedure</u>	1 - 2
b) <u>Report of the Strategic Director (Services)</u>	3 - 6
c) <u>Appendices to the Report</u>	7 - 131