

AGENDA

NOTE: In the case of non-members, this agenda is for information only

- Committee** - **CABINET**
- Date & Time** - TUESDAY, 10TH JUNE, 2008 AT 9.30 AM
- Venue** - NORFOLK ROOM, THE COMMITTEE SUITE,
ELIZABETH HOUSE, DEREHAM

Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.

The Cabinet

Mr J.W. Nunn (Chairman)
Mr S. Askew
Mr P.D. Claussen
Lady Fisher

Mr W.H.C. Smith
Mrs A.L. Steward
Mrs T. Hewett

**PERSONS ATTENDING THE MEETING ARE
REQUESTED TO TURN OFF MOBILE TELEPHONES**

Member Services
Elizabeth House, Walpole Loke,
Dereham Norfolk, NR19 1EE

Date: Friday, 30 May 2008

PART A - ITEMS OPEN TO THE PUBLIC

	<u>Page(s) herewith</u>
1. <u>MINUTES</u> To confirm the Minutes of the meeting held on 29 April 2008.	1 - 13
2. <u>APOLOGIES</u> To receive apologies for absence.	
3. <u>URGENT BUSINESS</u> To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act 1972.	
4. <u>DECLARATION OF INTEREST</u> Members are asked at this stage to declare any interests they may have in any of the following items on the agenda. The Members' Code of Conduct requires that declarations include the nature of the interest and whether it is a personal or prejudicial interest.	
5. <u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u> To note the names of any non-members who wish to address the meeting.	
6. <u>CHAIRMAN'S ANNOUNCEMENTS (IF ANY)</u>	
7. <u>FOOD SAFETY AND HEALTH AND SAFETY SERVICE PLANS</u> Report of the Executive Member for Health (Ann Steward).	14 - 49
8. <u>NORFOLK SUPPORTING PEOPLE STRATEGY 2008-2011</u> Report of the Executive Member for Housing and Economic (Paul Claussen).	50 - 106
9. <u>LOCAL DEVELOPMENT FRAMEWORK - THETFORD AREA ACTION PLAN - ISSUE AND OPTIONS</u> Report of the Executive Member for Planning (Ann Steward).	107 - 156
10. <u>YEAR 1 REVIEW OF DISABILITY EQUALITY SCHEME AND ACTION PLAN</u> Report of the Executive Member for People First (Theresa Hewett).	157 - 166
11. <u>PRIDE IN BRECKLAND</u> Report of the Executive Member for Communities (Stephen Askew).	167 - 185

	<u>Page(s) herewith</u>
12. <u>BARNHAM CROSS - PEDDARS WAY (LAND AT ASH CLOSE, THETFORD)</u> Report of the Executive Member for Housing and Economic (Paul Claussen).	186 - 190
13. <u>CROXTON ROAD ESTATE - PEDDARS WAY (LAND AT ANNE BARTHOLOMEW ROAD, THETFORD)</u> Report of the Executive Member for Housing and Economic (Paul Claussen).	191 - 195
14. <u>CROXTON ROAD ESTATE - PEDDARS WAY (LAND AT MOTHER JULIAN CLOSE, THETFORD)</u> Report of the Executive Member for Housing and Economic (Paul Claussen).	196 - 200
15. <u>REQUEST TO TRANSFER COUNCIL-OWNED LAND AT NORWICH ROAD, BESTHORPE AND RELEASE OF RESTRICTIVE COVENANT(S)</u> Report of the Executive Member for Housing and Economic (Paul Claussen).	201 - 206
16. <u>REFERENCE FROM THE OVERVIEW AND SCRUTINY COMMISSION</u> To consider references, if any, from the meeting of the Overview and Scrutiny Commission held on 29 May 2008.	To Follow
17. <u>ANGLIA REVENUES AND BENEFITS PARTNERSHIP</u> Unconfirmed report of the meeting of the Joint Committee held on 21 May 2008.	207 - 213
18. <u>NEXT MEETING</u> To note that the date of the next meeting of Cabinet will be held on Tuesday, 22 July 2008 at 9.30am.	