

# AGENDA

**NOTE: In the case of non-members, this agenda is for information only**

- Committee** - **LICENSING SUB COMMITTEE**
- Date & Time** - WEDNESDAY, 28TH NOVEMBER, 2007 AT 10.00 AM
- Venue** - ANGLIA ROOM, THE CONFERENCE SUITE, ELIZABETH HOUSE, DEREHAM

<p><b>Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.</b></p>	<p><b>Persons attending the meeting are requested to turn off mobile telephones</b></p>
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<p><b>Members:</b></p> <p>Mr I. Sherwood (Chairman)          Mr D.S. Myers</p>	<p>Mrs L.S. Turner</p>
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Committee Services  
 Elizabeth House, Walpole Loke,  
 Dereham Norfolk, NR19 1EE

Date: Monday, 19 November 2007

**PART A- ITEMS OPEN TO THE PUBLIC**

Page(s)  
herewith

1. **APOLOGIES**

To receive apologies for absence.

2. **URGENT BUSINESS**

To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act, 1972.

3. **DECLARATION OF INTEREST**

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda.

The Members' Code of Conduct introduced on 31 January 2002 requires that declarations include the nature of the interest and whether it is a personal or prejudicial interest.

4. **APPLICATION TO VARY THE PREMISES LICENCE FOR THE BRIDGE PUBLIC HOUSE, THETFORD**

Report of the Principal Environmental Health Officer.

1 - 96