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Rory Ringer – Democratic Services Team Leader  
General Enquiries: Telephone No. 01362 656870  
Member Services Fax No. 01362 690821  
DX743950 Dereham 2

To The Chairman and Members of the Cabinet  
All other Members of the Council – for information

Your Ref:  
Our Ref: JB/L.3  
Contact: Julie Britton  
Direct Dial: 01362 656343  
E-mail: [julie.britton@breckland.gov.uk](mailto:julie.britton@breckland.gov.uk)  
Date 18 March 2013

Dear Sir/Madam,

## **CABINET - TUESDAY 26 MARCH 2013**

I refer to the agenda for the above-mentioned meeting and enclose the following item:

<b>Item No</b>	<b>Report Title</b>	<b>Page Nos</b>
12.	<b><u>PFI Benchmarking</u></b>  Report of Lynda Turner, Executive Member for Localism, Community & Environmental Services.	163 - 166

Yours faithfully

*Julie Britton*

Senior Committee Officer



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