

# Public Document Pack



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To The Chairman and Members of the Business  
Improvement Sub-Committee

Your Ref:  
Our Ref: HM/L.3  
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Date 2 October 2009

## AGENDA SUPPLEMENT

Dear Sir/Madam

### **BUSINESS IMPROVEMENT SUB-COMMITTEE - TUESDAY 6 OCTOBER 2009**

I refer to the agenda for the above-mentioned meeting and enclose the following item:

<b>Item No</b>	<b>Report Title</b>	<b>Page Nos</b>
15.	Licensing System Report by the ICT Project Manager.	11 - 27

Yours faithfully

*Helen McAleer*

Member Services Officer

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Agenda Item 15

Document is Restricted