



AGENDA

NOTE: In the case of non-members, this agenda is for information only

- Committee** - **LICENSING COMMITTEE**
- Date & Time** - WEDNESDAY, 21ST JULY, 2021 AT 10.00 AM
- Venue** - BRECKLAND CONFERENCE CENTRE,
THE ANGLIA ROOM, ELIZABETH HOUSE,
WALPOLE LOKE, DEREHAM, NR19 1EE

THIS MEETING WILL BE STREAMED LIVE VIA THE LINK BELOW AND WILL BE ACTIVATED AT THE START OF THE MEETING

<https://www.breckland.gov.uk/virtual-committee-meetings>

Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.

Members:

Cllr Marion Chapman-Allen (Chairman)
Cllr Tina Kiddell (Vice-Chairman)
Cllr Tristan Ashby
Cllr Stephen Askew
Cllr Claire Bowes
Cllr Mike Brindle
Cllr Trevor Carter
Cllr Ed Colman

Cllr Vera Dale
Cllr Susan Dowling
Cllr Richard Duffield
Cllr Keith Martin
Cllr Linda Monument
Cllr Philip Morton
Cllr Taila Taylor

Democratic Services
Elizabeth House, Walpole Loke,
Dereham Norfolk, NR19 1EE

Date: Tuesday, 13 July 2021

PART A- ITEMS OPEN TO THE PUBLIC

	<u>Page(s)</u> <u>herewith</u>
<p>1. <u>MINUTES</u> To confirm the Minutes of the meetings held on 21 October 2020.</p>	4 - 8
<p>2. <u>APOLOGIES</u> To receive apologies for absence.</p>	
<p>3. <u>URGENT BUSINESS</u> To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act, 1972.</p>	
<p>4. <u>DECLARATION OF INTERESTS</u> The duties to register, disclose and not to participate for the entire consideration of the matter, in respect of any matter in which a Member has a disclosable pecuniary interest are set out in Chapter 7 of the Localism Act 2011. Members are also required to withdraw from the meeting room as stated in the Standing Orders of this Council.</p>	
<p>5. <u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u> To note the names of any non-members who wish to address the meeting.</p>	
<p>6. <u>INTRODUCTION TO THE ANIMAL WELFARE LICENSING OFFICER - ALAN GOODALL</u></p>	
<p>7. <u>CONSIDERATION OF A DRAFT REVISED TAXI POLICY AND PROCEDURES</u> Report of Craig Fowler, Environmental Health & Licensing Manager.</p>	9 - 152
<p>8. <u>LICENSING UPDATE</u> To receive an update from Josie Hoven, Licensing Team Leader.</p>	
<p>9. <u>NEXT MEETING</u> To note the arrangements for the next meeting on Wednesday, 20 October 2021 at 10am.</p>	