

AGENDA

NOTE: In the case of non-members, this agenda is for information only

Committee - CABINET

Date & Time - MONDAY, 22ND MARCH, 2021 AT 9.30 AM

THIS MEETING WILL BE STREAMED LIVE VIA THE LINK BELOW AND WILL BE ACTIVATED AT THE START OF THE MEETING

<https://www.breckland.gov.uk/virtual-committee-meetings>

THIS MEETING IS IN LINE WITH THE LOCAL AUTHORITIES AND POLICE AND CRIME PANELS (CORONAVIRUS) (FLEXIBILITY OF LOCAL AUTHORITY AND POLICE AND CRIME PANEL MEETINGS) (ENGLAND AND WALES) REGULATIONS 2020

Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.

The Cabinet

Cllr Sam Chapman-Allen (Chairman)
Cllr Paul Claussen (Vice-Chairman)
Cllr Gordon Bambridge
Cllr Philip Cowen
Cllr Paul Hewett

Cllr Mark Robinson
Cllr Ian Sherwood
Cllr Sarah Suggitt
Cllr Alison Webb

Democratic Services
Elizabeth House, Walpole Loke,
Dereham Norfolk, NR19 1EE

Date: Monday, 15 March 2021

PART A - ITEMS OPEN TO THE PUBLIC

	<u>Page(s) herewith</u>
1. <u>MINUTES</u> To confirm the Minutes (including the restricted minute) of the meeting held on 1 February 2021; and the restricted minute of the meeting held on 4 January 2021.	3 - 18
2. <u>APOLOGIES</u> To receive apologies for absence.	
3. <u>URGENT BUSINESS</u> To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act 1972.	
4. <u>DECLARATION OF INTERESTS</u> The duties to register, disclose and not to participate for the entire consideration of the matter, in respect of any matter in which a Member has a disclosable pecuniary interest are set out in Chapter 7 of the Localism Act 2011. Members are also required to withdraw from the meeting room as stated in the Standing Orders of this Council.	
5. <u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u> To note the names of any non-members who wish to address the meeting.	
6. <u>CHAIRMAN'S ANNOUNCEMENTS (IF ANY)</u>	
7. <u>BRECKLAND COMMUNITY FUNDING APPLICATIONS (STANDING ITEM)</u> To consider the grants put forward (if any).	
8. <u>Q3 PERFORMANCE UPDATE</u> Report of Councillor Sarah Suggitt, Executive Member for Governance.	19 - 30
9. <u>LOCAL PLAN PRODUCTION BUDGET</u> Report of Councillor Paul Claussen, Deputy Leader and Executive Member for Planning.	31 - 34
10. <u>NEXT MEETING</u> To note the date of the next meeting of Cabinet will be held on Tuesday 4 May at 9.30am.	