

AGENDA

Committee - CABINET

Date & Time - MONDAY 19 OCTOBER 2020 AT 9.30AM

THIS MEETING WILL BE STREAMED LIVE VIA THE LINK BELOW AND WILL BE ACTIVATED AT THE START OF THE MEETING

<https://www.breckland.gov.uk/virtual-committee-meetings>

THIS MEETING IS IN LINE WITH THE LOCAL AUTHORITIES AND POLICE AND CRIME PANELS (CORONAVIRUS) (FLEXIBILITY OF LOCAL AUTHORITY AND POLICE AND CRIME PANEL MEETINGS) (ENGLAND AND WALES) REGULATIONS 2020

Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.

The Cabinet

Mr S. H. Chapman-Allen (Chairman)	Mr M. S. Robinson
Mr P.D. Claussen (Vice-Chairman)	Mr I. Sherwood
Mr S.G. Bambridge	Mrs S. E. Suggitt
Mr J.P. Cowen	Mrs A. M. Webb
Mr P.J. Hewett	

Democratic Services
Elizabeth House, Walpole Loke,
Dereham Norfolk, NR19 1EE

Date: Thursday, 8 October 2020

PART A - ITEMS OPEN TO THE PUBLIC

	<u>Page(s) herewith</u>
1. <u>MINUTES</u> To confirm the Minutes of the meeting held on 7 September 2020.	4 - 13
2. <u>APOLOGIES</u> To receive apologies for absence.	
3. <u>URGENT BUSINESS</u> To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act 1972.	
4. <u>DECLARATION OF INTERESTS</u> The duties to register, disclose and not to participate for the entire consideration of the matter, in respect of any matter in which a Member has a disclosable pecuniary interest are set out in Chapter 7 of the Localism Act 2011. Members are also required to withdraw from the meeting room as stated in the Standing Orders of this Council.	
5. <u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u> To note the names of any non-members who wish to address the meeting.	
6. <u>CHAIRMAN'S ANNOUNCEMENTS (IF ANY)</u>	
7. <u>BRECKLAND COMMUNITY FUNDING APPLICATIONS (STANDING ITEM)</u> To consider the grants put forward (if any).	
8. <u>THE PLANNING REGISTER AND GENERAL DATA PROTECTION REGULATIONS</u> Report of Councillor Paul Claussen, Executive Member for Planning and Councillor Sarah Suggitt, Executive Member for Governance.	14 - 18
9. <u>UPDATE ON BRECKLAND SUSTAINABILITY STRATEGY (STANDING ITEM)</u> Report of Executive Member for Customer Engagement and Member Champion for Breckland Sustainability Strategy, Councillor Ian Sherwood.	19 - 21
10. <u>ANGLIA REVENUES AND BENEFITS PARTNERSHIP</u> To note the minutes of the Joint Committee held on 15 September 2020.	22 - 27

11. NEXT MEETING

To note that the date of the next meeting of Cabinet will be held on 30 November 2020.