

AGENDA

NOTE: In the case of non-members, this agenda is for information only

- Committee** - **CABINET**
- Date & Time** - MONDAY 3 FEBRUARY, 2020 AT 10.00AM
- Venue** - DEREHAM MEETING POINT, 4 ST
WITHBURGA LANE, DEREHAM NR19 1ED

There will be an opportunity for Members of the Public to ask Cabinet Members questions between 9.30 to 10.00am.

Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.

The Cabinet

Mr S. H. Chapman-Allen (Chairman)	Mr M. S. Robinson
Mr P.D. Claussen (Vice-Chairman)	Mr I. Sherwood
Mr S.G. Bambridge	Mrs S. E. Suggitt
Mr J.P. Cowen	Mrs A. M. Webb
Mr P.J. Hewett	

This meeting may be filmed, recorded or photographed by the public; however, anyone who wishes to do so must inform the Chairman and ensure it is done in a non-disruptive and public manner. Please review the Council's guidance on filming and recording meetings available in the meeting room.

Democratic Services
Elizabeth House, Walpole Loke,
Dereham Norfolk, NR19 1EE

Date: Thursday, 23 January 2020

PART A - ITEMS OPEN TO THE PUBLIC

Page(s)
herewith

PUBLIC QUESTIONS

There will be an opportunity for Members of the Public to ask Cabinet Members questions between 9.30 to 10.00am.

1. **MINUTES**
To confirm the Minutes of the meeting held on 13 January 2020. 5 - 8
2. **APOLOGIES**
To receive apologies for absence.
3. **URGENT BUSINESS**
To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act 1972.
4. **DECLARATION OF INTERESTS**
The duties to register, disclose and not to participate for the entire consideration of the matter, in respect of any matter in which a Member has a disclosable pecuniary interest are set out in Chapter 7 of the Localism Act 2011. Members are also required to withdraw from the meeting room as stated in the Standing Orders of this Council.
5. **NON-MEMBERS WISHING TO ADDRESS THE MEETING**
To note the names of any non-members who wish to address the meeting.
6. **CHAIRMAN'S ANNOUNCEMENTS (IF ANY)**
7. **BRECKLAND COMMUNITY FUNDING APPLICATIONS (STANDING ITEM)**
To consider the grants put forward (if any).
8. **BUDGET SETTING, MEDIUM TERM PLAN AND CAPITAL STRATEGY 2020-21** 9 - 68
Report of Executive Member for Finance and Growth, Councillor Philip Cowen.
9. **INCLUSIVE GROWTH RESERVE COMMITMENTS** 69 - 97
Report of the Leader of the Council, Councillor Sam Chapman-Allen.
10. **BRECKLAND SUSTAINABILITY STRATEGY (STANDING ITEM)**
To receive a verbal update from Executive Member for Customer

Engagement and Member Champion for Breckland Sustainability Strategy,
Councillor Ian Sherwood.

11. NEXT MEETING

To note that the date of the next meeting of Cabinet will be held on Monday 16th March at 10.00am, in Watton Town Hall, Middle St, Watton IP25 6AG. There will be an opportunity for the members of the public to ask questions of Cabinet members from 9.30am to 10:00am.