Breckland COUNCIL

AGENDA

NOTE: In the case of non-members, this agenda is for information only

Committee - **CABINET**

Date & Time - TUESDAY 16 OCTOBER 2018 AT 9.30 AM

Venue - NORFOLK & DEREHAM ROOMS, THE CONFERENCE SUITE, ELIZABETH HOUSE, DEREHAM

Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.

The Cabinet

Mr J.W. Nunn (Chairman)
Mr S. H. Chapman-Allen (Vice-Chairman)
Mr S.G. Bambridge
Mr P.D. Claussen
Mr J.P. Cowen
Mr M. S. Robinson
Mr A.C. Stasiak
Mrs A. M. Webb

PERSONS ATTENDING THE MEETING ARE REQUESTED TO TURN OFF MOBILE TELEPHONES

Democratic Services
Elizabeth House, Walpole Loke,
Dereham Norfolk, NR19 1EE

Date: Friday, 5 October 2018

PART A - ITEMS OPEN TO THE PUBLIC

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1.	**MINUTES** To confirm the Minutes of the meeting held on 4 September 2018.	5 - 9
2.	**APOLOGIES** To receive apologies for absence.	
3.	**URGENT BUSINESS** To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act 1972.	
4.	**DECLARATION OF INTERESTS** The duties to register, disclose and not to participate for the entire consideration of the matter, in respect of any matter in which a Member has a disclosable pecuniary interest are set out in Chapter 7 of the Localism Act 2011. Members are also required to withdraw from the meeting room as stated in the Standing Orders of this Council.	
5.	**NON-MEMBERS WISHING TO ADDRESS THE MEETING** To note the names of any non-members who wish to address the meeting.	
6.	**CHAIRMAN'S ANNOUNCEMENTS (IF ANY)**	
7.	**BRECKLAND COMMUNITY FUNDING APPLICATIONS (STANDING ITEM)** To consider the grants put forward (if any).	
8.	**CUSTOMER ACCESS STRATEGY** Report of Executive Member People and Information, Councillor Alison Webb.	10 - 41
9.	**ICT & DIGITAL STRATEGY** Report of Executive Member for People and Information, Councillor Alison Webb.	42 - 83
10.	**Q1 2018-19 PERFORMANCE OVERVIEW REPORT** Report of Executive Member for People and Information, Councillor Alison Webb.	84 - 115
11.	**EQUALITY AND DIVERSITY POLICY** Report of Executive Member for People and Information, Councillor Alison Webb.	116 - 123

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12. FREEDOM OF INFORMATION POLICY 124 - 129

Report of Executive Member for People and Information, Councillor Alison Webb.

13. NORFOLK HEALTH AND WELLBEING STRATEGY 130 - 158

Report of Executive Member for Place, Councillor Paul Claussen.

14. ENFORCEMENT AGENCY - DELEGATION OF FUNCTION 159 - 161

Report of Executive Member for Place, Councillor Paul Claussen.

15. COUNCIL TAX – LONG TERM EMPTY PROPERTY PREMIUMS 162 - 165

Report of Executive Member Place, Councillor Paul Claussen.

16. SNETTERTON HEATH GROWTH AND DESIGN PLAN 166 - 173

Report of Deputy Leader and Executive Member for Corporate Strategy and Investment, Councillor Sam Chapman-Allen.

17. ANGLIA REVENUES AND BENEFITS PARTNERSHIP 174 - 179

To note the minutes of the meeting of the Anglia Revenues and Benefits Partnership Joint Committee held on the 25 September 2018.

18. NEXT MEETING

To note that the date of the next meeting of Cabinet will be held on 27 November 2018 at 10.00am at Watton Town Hall, Middle Street, Watton, Thetford IP25 6AG.
There will be an opportunity for the members of the public to ask questions of Cabinet members from 9.30am to 10:00am.

19. EXCLUSION OF PRESS AND PUBLIC

To consider passing the following resolution:

"That under Section 100(A)(4) of the Local Government Act 1972, the press and the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraph 3 of Schedule 12A to the Act".

PART B – ITEM FROM WHICH THE PRESS AND THE PUBLIC ARE EXCLUDED

20. NEIGHBOURHOOD PLANNING - TRANSFER OF SERVICE 180 - 196

Report of Executive Member for Growth, Councillor Gordon Bambridge.

21. BARNHAM BROOM GOLF & COUNTRY CLUB INVESTMENT ASSET 197 - 207

Report of Executive Member for Assets, Councillor Adrian Stasiak.