

# AGENDA

**NOTE: In the case of non-members, this agenda is for information only**

- Committee** - **CABINET**
- Date & Time** - TUESDAY, 21ST MARCH, 2017 AT 9.30 AM
- Venue** - NORFOLK & DEREHAM ROOMS, THE  
CONFERENCE SUITE, ELIZABETH  
HOUSE, DEREHAM

**Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.**

## The Cabinet

Mr J.W. Nunn (Chairman)	Mr J.P. Cowen
Mr S H Chapman-Allen (Vice-Chairman)	Mr P. M. M. Dimoglou
Mr S.G. Bambridge	Mr M. S. Robinson
Mr P.D. Claussen	Mrs A M Webb

**PERSONS ATTENDING THE MEETING ARE  
REQUESTED TO TURN OFF MOBILE TELEPHONES**

Democratic Services  
Elizabeth House, Walpole Loke,  
Dereham Norfolk, NR19 1EE

Date: Friday, 10 March 2017



**PART A - ITEMS OPEN TO THE PUBLIC**

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<b>1. <u>MINUTES</u></b> To confirm the Minutes of the meeting held on 7 February 2017.	5 - 11
<b>2. <u>APOLOGIES</u></b> To receive apologies for absence.	
<b>3. <u>URGENT BUSINESS</u></b> To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act 1972.	
<b>4. <u>DECLARATION OF INTERESTS</u></b> The duties to register, disclose and not to participate for the entire consideration of the matter, in respect of any matter in which a Member has a disclosable pecuniary interest are set out in Chapter 7 of the Localism Act 2011. Members are also required to withdraw from the meeting room as stated in the Standing Orders of this Council.	
<b>5. <u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u></b> To note the names of any non-members who wish to address the meeting.	
<b>6. <u>CHAIRMAN'S ANNOUNCEMENTS (IF ANY)</u></b>	
<b>7. <u>BRECKLAND COMMUNITY FUNDING APPLICATIONS (STANDING ITEM)</u></b> To consider the grants put forward (if any).	
<b>8. <u>UNSIGHTLY SITES REPORT</u></b> Report of Executive Member Place, Paul Claussen.	12 - 15
<b>9. <u>Q3 PERFORMANCE REPORT</u></b> Report of Deputy Leader Executive Member Strategy, Governance & Transformation, Sam Chapman-Allen.	16 - 22
<b>10. <u>SWAFFHAM AIR QUALITY REPORT</u></b> Report of Executive Member People and Information, Alison Webb.	23 - 130
<b>11. <u>PUBLIC SPACE PROTECTION ORDERS</u></b> Report of Executive Member Place, Paul Claussen.	131 - 135

**12. YAXHAM NEIGHBOURHOOD PLAN**

Report of Executive Member Growth, Gordon Bambridge.

**13. NEXT MEETING**

To note that the date of the next meeting of Cabinet will be held on 25 April 2017 and will be held in the Anglia Room, Elizabeth House, Dereham.

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herewith

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