

# AGENDA

**NOTE: In the case of non-members, this agenda is for information only**

- Committee** - **CABINET**
- Date & Time** - TUESDAY 3RD JANUARY 2017 AT 9.30 AM
- Venue** - NORFOLK & DEREHAM ROOMS, THE  
CONFERENCE SUITE, ELIZABETH  
HOUSE, DEREHAM

**Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.**

## The Cabinet

Mr J.W. Nunn (Chairman)	Mr P. M. M. Dimoglou
Mr S H Chapman-Allen (Vice-Chairman)	Mr M. S. Robinson
Mr S.G. Bambridge	Mrs L.S. Turner
Mr J.P. Cowen	Mrs A M Webb

**PERSONS ATTENDING THE MEETING ARE  
REQUESTED TO TURN OFF MOBILE TELEPHONES**

Democratic Services  
Elizabeth House, Walpole Loke,  
Dereham Norfolk, NR19 1EE

Date: Friday, 23 December 2016



**PART A - ITEMS OPEN TO THE PUBLIC**

	<u>Page(s) herewith</u>
<b>1. <u>MINUTES</u></b> To confirm the Minutes of the meeting held on 22 November 2016.	5 - 10
<b>2. <u>APOLOGIES</u></b> To receive apologies for absence.	
<b>3. <u>URGENT BUSINESS</u></b> To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act 1972.	
<b>4. <u>DECLARATION OF INTERESTS</u></b> The duties to register, disclose and not to participate for the entire consideration of the matter, in respect of any matter in which a Member has a disclosable pecuniary interest are set out in Chapter 7 of the Localism Act 2011. Members are also required to withdraw from the meeting room as stated in the Standing Orders of this Council.	
<b>5. <u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u></b> To note the names of any non-members who wish to address the meeting.	
<b>6. <u>CHAIRMAN'S ANNOUNCEMENTS (IF ANY)</u></b>	
<b>7. <u>BRECKLAND COMMUNITY FUNDING APPLICATIONS</u></b> Report of Executive Member Place, Lynda Turner.	11 - 42
<b>8. <u>MATCH FUNDING APPLICATIONS</u></b> Report of Executive Member Place, Lynda Turner.	43 - 91
<b>9. <u>PERFORMANCE OVERVIEW REPORT – QUARTER 2 2016/17</u></b> Report of Deputy Leader, Executive Member Strategy, Governance & Transformation, Sam Chapman-Allen	92 - 97
<b>10. <u>MARKET TOWN INITIATIVE - GRANT CONFIRMATION</u></b> Report of Executive Member Place, Lynda Turner.	98 - 107
<b>11. <u>BRECKLAND BRIDGE STRATEGIC SITE REVIEW - PLANNING ACTIVITY</u></b> Report of Executive Member Growth & Commercialisation, Phil Cowen.	108 - 112

**12. NEXT MEETING**

To note that the date of the next meeting of Cabinet will be held on 7 February 2017 at 9.30am and be held in the Norfolk Room, Conference Suite, Elizabeth House, Walpole Loke, Dereham.

**13. EXCLUSION OF PRESS AND PUBLIC**

To consider passing the following resolution:

“That under Section 100(A)(4) of the Local Government Act 1972, the press and the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Schedule 12A to the Act”.

**PART B – ITEM FROM WHICH THE PRESS AND THE PUBLIC ARE EXCLUDED**

**14. ONE PUBLIC ESTATE**

Report of the Leader of the Council, William Nunn.