

# AGENDA

**NOTE: In the case of non-members, this agenda is for information only**

- Committee** - **CABINET**
- Date & Time** - TUESDAY 5 JANUARY 2016 AT 9.30 AM
- Venue** - ANGLIA ROOM, THE CONFERENCE SUITE, ELIZABETH HOUSE, DEREHAM

**Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.**

## The Cabinet

Mr M. A. Wassell (Chairman)	Mr P M M Dimoglou
Mrs L.S. Turner (Vice-Chairman)	Mrs E. M. Jolly
Mr C G Carter	Mrs K. Pettitt
Mr T R Carter	Mr P S Wilkinson

**PERSONS ATTENDING THE MEETING ARE REQUESTED TO TURN OFF MOBILE TELEPHONES**

Democratic Services  
Elizabeth House, Walpole Loke,  
Dereham Norfolk, NR19 1EE

Date: Tuesday, 22 December 2015



**PART A - ITEMS OPEN TO THE PUBLIC**

	<u>Page(s) herewith</u>
<b>1. <u>MINUTES</u></b> To confirm the Minutes of the meeting held on 1 December 2015.	1 - 9
<b>2. <u>APOLOGIES</u></b> To receive apologies for absence.	
<b>3. <u>URGENT BUSINESS</u></b> To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act 1972.	
<b>4. <u>DECLARATION OF INTERESTS</u></b> Members are reminded that under the Code of Conduct they are not to participate in the whole of an agenda item to which they have a Disclosable Pecuniary Interest. In the interests of transparency, Members may also wish to declare any other interests that they have, in relation to an agenda item that supports the Nolan principles detailed within the Code of Conduct.	
<b>5. <u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u></b> To note the names of any non-members who wish to address the meeting.	
<b>6. <u>CHAIRMAN'S ANNOUNCEMENTS (IF ANY)</u></b>	
<b>7. <u>BRECKLAND COMMUNITY FUNDING APPLICATIONS (STANDING ITEM)</u></b> Verbal update by the Executive Member for Place on the grants put forward (if any) from Share Point the on-line grant process.	
<b>8. <u>BROADBAND</u></b> Report of the Leader of the Council.	10 - 26
<b>9. <u>ALLOCATION OF RESIDUAL GROWTH POINT FUNDING</u></b> Report of the Executive Member for Income & Prosperity.	27 - 30
<b>10. <u>EARLY INTERVENTION HUB</u></b> Report of the Executive Member for Place.	31 - 40
<b>11. <u>REFERENCE FROM THE OVERVIEW AND SCRUTINY COMMISSION</u></b> To consider references, if any, from the meeting of the Overview and Scrutiny Commission held on 17 December 2015.	

12. **MEMBER DEVELOPMENT PANEL (FOR INFORMATION)**

To note the Minutes of the meeting held on 26 November 2015.

41 - 45

13. **NEXT MEETING**

To note that the next meeting of Cabinet will be held on 9 February 2016 at 09.30am in the Anglia Room, Conference Suite, Elizabeth House, Dereham NR19 1EE.