

AGENDA

NOTE: In the case of non-members, this agenda is for information only

- Committee** - **CABINET**
- Date & Time** - TUESDAY, 26TH JULY, 2011 AT 9.30 AM
- Venue** - THE **ANGLIA ROOM**, CONFERENCE SUITE, ELIZABETH HOUSE, DEREHAM NR19 1EE

Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.

The Cabinet

Mrs L.S. Turner
Mr J.W. Nunn (Chairman)
Mr W.H.C. Smith
Mr S. Askew

Mr P.D. Claussen
Mr M.A. Kiddle-Morris
Mr A.C. Stasiak (Vice-Chairman)

PERSONS ATTENDING THE MEETING ARE REQUESTED TO TURN OFF MOBILE TELEPHONES

Member Services
Elizabeth House, Walpole Loke,
Dereham Norfolk, NR19 1EE

Date: Friday, 15 July 2011

PART A - ITEMS OPEN TO THE PUBLIC

	<u>Page(s)</u> <u>herewith</u>
1. <u>MINUTES</u> To confirm the Minutes of the meeting held on 31 May 2011.	1 - 6
2. <u>APOLOGIES</u> To receive apologies for absence.	
3. <u>URGENT BUSINESS</u> To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act 1972.	
4. <u>DECLARATION OF INTEREST</u> Members are asked at this stage to declare any interests they may have in any of the following items on the agenda. The Members' Code of Conduct requires that declarations include the nature of the interest and whether it is a personal or prejudicial interest.	
5. <u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u> To note the names of any non-members who wish to address the meeting.	
6. <u>CHAIRMAN'S ANNOUNCEMENTS (IF ANY)</u>	
7. <u>REDEVELOPMENT OF SWEYN CLOSE/FULMERSTON ROAD, THETFORD - RELEASE OF RESTRICTIVE COVENANT</u> Report of the Executive Member for the Assets and Strategic Development Portfolio (Mark Kiddle-Morris).	7 - 14
8. <u>ACTIVE LAND MANAGEMENT - TRANCHE 3</u> Report of the Executive Member for the Assets and Strategic Development Portfolio (Mark Kiddle-Morris).	15 - 38
9. <u>COMMUNITY CAR SCHEMES</u> Report of the Executive Member for the Localism, Community & Environmental Services Portfolio (Lynda Turner).	39 - 45
10. <u>META: HEALTHY THETFORD</u> Report of the Executive Member for the Localism, Community and Environmental Services Portfolio (Lynda Turner).	46 - 52

	<u>Page(s)</u> <u>herewith</u>
11. <u>THETFORD AREA ACTION PLAN (TAAP) (SUBMISSION VERSION)</u>	53 - 65
Report of the Executive Member for the Planning and Environmental Services Portfolio (Paul Claussen).	
To save on paper costs all appendices to this report will only be available on the Council's website (<i>please click on the appropriate Cabinet meeting agenda link and this will take you to where the electronic versions of the documentation are contained</i>).	
12. <u>REFERENCE FROM THE OVERVIEW AND SCRUTINY COMMISSION</u>	
To consider references, if any, from the meeting of the Overview and Scrutiny Commission held on 14 July 2011.	
13. <u>ANGLIA REVENUES AND BENEFITS PARTNERSHIP</u>	66 - 75
Report of the meeting of the Joint Committee held on 16 June 2011.	
14. <u>BUSINESS IMPROVEMENT AND PROJECTS SUB-COMMITTEE</u>	
a) <u>Report of the meeting held on 24 May 2011</u>	76
To adopt the Minutes of the Business Improvement & Projects Sub-Committee meeting held on 24 May 2011.	
b) <u>Report of the Meeting held on 7 June 2011</u>	77 - 84
To adopt the Minutes of the Business Improvement & Projects Sub-Committee meeting held on 7 June 2011.	
c) <u>Report of the Meeting held on 5 July 2011</u>	85 - 88
To adopt the Minutes of the Business Improvement and Projects Sub-Committee meeting held on 5 July 2011.	
15. <u>MEMBER DEVELOPMENT PANEL: 2 JUNE 2011</u>	89 - 94
To note the Minutes of the Member Development Panel meeting held on 2 June 2011.	
16. <u>NEXT MEETING</u>	
To note that the next Cabinet meeting will be held on 6 September 2011.	