

AGENDA

NOTE: In the case of non-members, this agenda is for information only

- Committee** - **CABINET**
- Date & Time** - TUESDAY, 5TH APRIL, 2011 AT 9.30 AM
- Venue** - NORFOLK ROOM, THE COMMITTEE SUITE, ELIZABETH HOUSE, DEREHAM

Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.

The Cabinet

Mr J.W. Nunn (Chairman)
Mr W.H.C. Smith
Mr S. Askew
Mr P.D. Claussen

Lady Fisher
Mr M.A. Kiddle-Morris
Mr A.C. Stasiak (Vice-Chairman)

PERSONS ATTENDING THE MEETING ARE REQUESTED TO TURN OFF MOBILE TELEPHONES

Member Services
Elizabeth House, Walpole Loke,
Dereham Norfolk, NR19 1EE

Date: Friday, 25 March 2011

PART A - ITEMS OPEN TO THE PUBLIC

	<u>Page(s) herewith</u>
1. <u>MINUTES</u> To confirm the Minutes of the meeting held on 22 February 2011.	1 - 9
2. <u>APOLOGIES</u> To receive apologies for absence.	
3. <u>URGENT BUSINESS</u> To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act 1972.	
4. <u>DECLARATION OF INTEREST</u> Members are asked at this stage to declare any interests they may have in any of the following items on the agenda. The Members' Code of Conduct requires that declarations include the nature of the interest and whether it is a personal or prejudicial interest.	
5. <u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u> To note the names of any non-members who wish to address the meeting.	
6. <u>CHAIRMAN'S ANNOUNCEMENTS (IF ANY)</u>	
7. <u>NEW PUBLICITY CODE</u> Report of the Executive Member for the Environmental Wellbeing & Communications Portfolio (Kay Fisher).	10 - 14
8. <u>BRECKLAND WEBSITE GOVDELIVERY</u> Report of the Executive Member for the Environmental Wellbeing & Communications Portfolio (Kay Fisher)	15 - 19
9. <u>PROPOSED TRANSFER OF THE FORMER MULTI-USE GAMES AREA, TRAFALGAR WOOD AND RIVERSIDE AREA AT KILVERSTONE PARK IN THETFORD</u> Report of the Executive Member for the Economic and Commercial Portfolio (Mark Kiddle-Morris).	20 - 26
10. <u>TRANSFER OF PLAY AREAS</u> Report of the Executive Member for the Economic & Commercial Portfolio (Mark Kiddle-Morris).	To Follow

	<u>Page(s) herewith</u>
11. <u>REFERENCE FROM THE OVERVIEW AND SCRUTINY COMMISSION</u> To consider references from the meeting of the Overview and Scrutiny Commission held on 24 March 2011.	To Follow
12. <u>ANGLIA REVENUES AND BENEFITS PARTNERSHIP</u>	
a) <u>Report of the meeting of the Joint Committee held on 10 February 2011</u>	27 - 33
b) <u>Report of the meeting of the Joint Committee held on 17 March 2011</u>	To Follow
13. <u>BUSINESS IMPROVEMENT SUB-COMMITTEE: 1 MARCH 2011</u> To adopt the Minutes of the Business Improvement Sub-Committee meeting held on 1 March 2011.	34 - 40
14. <u>MEMBER DEVELOPMENT PANEL: 3 MARCH 2011</u> To note the Minutes of the Member Development Panel meeting held on 3 March 2011.	41 - 44
15. <u>NEXT MEETING</u> To note that the date of the next meeting of Cabinet will be held on 31 May 2011.	
16. <u>EXCLUSION OF PRESS AND PUBLIC</u> To consider passing the following resolution: "That under Section 100(A) (4) of the Local Government Act 1972, the press and the public be excluded from the meeting for the following items of business on the grounds that it involves the disclosure of exempt information as defined in paragraphs 1, 2 and 3 of Schedule 12A to the Act".	
<u>PART B</u> <u>ITEMS FROM WHICH THE PRESS AND THE PUBLIC ARE EXCLUDED</u>	
17. <u>DOG AND PEST CONTROL CONTRACTS</u> Report of the Executive Member for the Planning, Health & Housing Portfolio (Paul Claussen).	45 - 59
18. <u>ACQUISITION OF LAND IN SWAFFHAM</u> Report of the Executive Member for the Economic & Commercial Portfolio (Mark Kiddle-Morris).	60 - 66
19. <u>JOINT MANAGEMENT ARRANGEMENTS</u> Report of the Leader of the Council (William Nunn).	67 - 72