

AGENDA

NOTE: In the case of non-members, this agenda is for information only

- Committee** - **CABINET**
- Date & Time** - TUESDAY, 22ND FEBRUARY, 2011 AT 9.30 AM
- Venue** - NORFOLK ROOM, THE COMMITTEE SUITE, ELIZABETH HOUSE, DEREHAM

Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.

The Cabinet

Mr J.W. Nunn (Chairman)
Mr W.H.C. Smith
Mr S. Askew
Mr P.D. Claussen

Lady Fisher
Mr M.A. Kiddle-Morris
Mr A.C. Stasiak (Vice-Chairman)

PERSONS ATTENDING THE MEETING ARE REQUESTED TO TURN OFF MOBILE TELEPHONES

Member Services
Elizabeth House, Walpole Loke,
Dereham Norfolk, NR19 1EE

Date: Tuesday, 15 February 2011

PART A - ITEMS OPEN TO THE PUBLIC

	<u>Page(s) herewith</u>
1. <u>MINUTES</u> To confirm the Minutes of the meeting held on 11 January 2011.	1 - 17
2. <u>APOLOGIES</u> To receive apologies for absence.	
3. <u>URGENT BUSINESS</u> To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act 1972.	
4. <u>DECLARATION OF INTEREST</u> Members are asked at this stage to declare any interests they may have in any of the following items on the agenda. The Members' Code of Conduct requires that declarations include the nature of the interest and whether it is a personal or prejudicial interest.	
5. <u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u> To note the names of any non-members who wish to address the meeting.	
6. <u>CHAIRMAN'S ANNOUNCEMENTS (IF ANY)</u>	
7. <u>MATCH FUNDING GRANT PANEL - ROUND 4</u> Report of the Executive Member for the Communities and Benefits Portfolio (Adrian Stasiak).	18 - 25
8. <u>TRANSFER OF PLAY AREAS - RELEASE OF MONIES</u> Report of the Executive Member for the Economic and Commercial Portfolio (Mark Kiddle-Morris).	26 - 30
9. <u>CONTAMINATED LAND STRATEGY</u> Report of the Executive Member for the Planning, Health and Housing Portfolio (Paul Claussen). The Strategy (Appendix A) is attached as a separate document.	31 - 83
10. <u>INTEGRATED DEVELOPMENT PROGRAMME LOCAL INVESTMENT PLAN</u> Report of the Executive Member for the Planning, Health and Housing Portfolio (Paul Claussen) and the Executive Member for the Economic and Commercial Portfolio (Mark Kiddle-Morris). The Integrated Development Programme Local Investment Plan is attached	84 - 225

	<u>Page(s) herewith</u>
as a separate document.	
11. <u>REFERENCE FROM THE OVERVIEW AND SCRUTINY COMMISSION</u> To consider references, if any, from the meeting of the Overview and Scrutiny Commission held on 10 February 2011.	
12. <u>ANGLIA REVENUES AND BENEFITS PARTNERSHIP</u> Report of the meeting of the Joint Committee held on 10 February 2011.	To Follow
13. <u>BUSINESS IMPROVEMENT SUB-COMMITTEE: 18 JANUARY 2011</u> To adopt the Minutes of the Business Improvement Sub-Committee meeting held on 18 January 2011.	226 - 232
14. <u>NEXT MEETING</u> To note that the next meeting of Cabinet will be held on Tuesday, 5 April 2011 at 9.30am in the Norfolk Room.	

