

# AGENDA

**NOTE: In the case of non-members, this agenda is for information only**

- Committee** - **CABINET**
- Date & Time** - TUESDAY, 8TH JUNE, 2010 AT 9.30 AM
- Venue** - NORFOLK ROOM, THE COMMITTEE SUITE, ELIZABETH HOUSE, DEREHAM

**Members of the Committee requiring further information, or with specific questions, are asked to raise these with the appropriate officer at least two working days before the meeting. If the information requested is available, this will be provided, and reported to Committee.**

#### The Cabinet

Mr J.W. Nunn (Chairman)  
Mr W.H.C. Smith  
Mr S. Askew  
Mr P.D. Claussen

Lady Fisher  
Mr M.A. Kiddle-Morris  
Mr A. Stasiak

**MEMBERS ARE ASKED TO NOTE THAT AN EXTRAORDINARY MEETING OF THE COUNCIL WILL FOLLOW AT 11.00AM**

**PERSONS ATTENDING THE MEETING ARE REQUESTED TO TURN OFF MOBILE TELEPHONES**

Member Services  
Elizabeth House, Walpole Loke,  
Dereham Norfolk, NR19 1EE

Date: Thursday, 27 May 2010

**PART A - ITEMS OPEN TO THE PUBLIC**

|  | <u>Page(s)<br/>herewith</u> |
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| <b>1. <u>MINUTES</u></b><br>To confirm the Minutes of the meeting held on 11 May 2010.   | 1 - 11                      |
| <b>2. <u>APOLOGIES</u></b><br>To receive apologies for absence.  |                             |
| <b>3. <u>URGENT BUSINESS</u></b><br>To note whether the Chairman proposes to accept any item as urgent business, pursuant to Section 100(B)(4)(b) of the Local Government Act 1972.  |                             |
| <b>4. <u>DECLARATION OF INTEREST</u></b><br>Members are asked at this stage to declare any interests they may have in any of the following items on the agenda. The Members' Code of Conduct requires that declarations include the nature of the interest and whether it is a personal or prejudicial interest. |                             |
| <b>5. <u>NON-MEMBERS WISHING TO ADDRESS THE MEETING</u></b><br>To note the names of any non-members who wish to address the meeting.   |                             |
| <b>6. <u>CHAIRMAN'S ANNOUNCEMENTS (IF ANY)</u></b>   |                             |
| <b>7. <u>OPTIONS FOR INCREASING THE RECYCLING RATE</u></b><br>Report of the Executive Member for the Environment & Recycling Portfolio (Lady K Fisher).  | 12 - 28                     |
| <b>8. <u>MATCH FUNDING GRANT PANEL REPORT ROUND 1 - 2010</u></b><br>Report of the Executive Member for the Communities and Place Shaping Portfolio (Adrian Stasiak).   | 29 - 32                     |
| <b>9. <u>DEREHAM MEMORIAL HALL</u></b><br>Report of the Executive Member for the Communities and Place Shaping Portfolio (Adrian Stasiak).   | 33 - 85                     |
| <b>10. <u>RELEASE OF FUNDS - EAST HARLING WALL</u></b><br>Report of the Executive Member for the Economic and Commercial Services Portfolio (Mark Kiddle-Morris).  | 86 - 90                     |
| <b>11. <u>REQUEST FOR THE RELEASE OF A RESTRICTIVE COVENANT AT SANDY LANE, DEREHAM</u></b><br>Report of the Executive Member for the Economic and Commercial Services Portfolio (Mark Kiddle-Morris).  | 91 - 95                     |

|   | <u>Page(s)<br/>herewith</u> |
|---|-----------------------------|
| <b>12. <u>BRECKS COUNTRYSIDE PROJECT - MEMORANDUM AGREEMENT</u></b><br>Report of the Executive Member for the Planning and Housing Portfolio (Paul Claussen).                 | 96 - 118                    |
| <b>13. <u>REFERENCE FROM THE OVERVIEW AND SCRUTINY COMMISSION</u></b><br>To consider references from the meeting of the Overview and Scrutiny Commission held on 27 May 2010. | To Follow                   |
| <b>14. <u>BUSINESS IMPROVEMENT SUB-COMMITTEE: 4 MAY 2010</u></b><br>To adopt the Minutes of the Business Improvement Sub-Committee meeting held on 4 May 2010.                | 119 - 122                   |
| <b>15. <u>NEXT MEETING</u></b><br>To note that the date of the next meeting of Cabinet will be held on Tuesday, 20 July 2010 at 9.30am in the Norfolk Room.                   |                             |