



# Public Document Pack

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To The Chairman and Members of the General  
Purposes Committee

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Date 26 March 2015

Dear Sir/Madam

## GENERAL PURPOSES COMMITTEE - WEDNESDAY 1 APRIL 2015

I refer to the agenda for the above-mentioned meeting and enclose the items that were marked to follow:

6. **Shared Management Restructure**

Report of the Chief Executive.

**Appendix C - Proforma B**

**Appendix D - Financial Statement**

56 - 59

Yours faithfully

*Julie Britton*

Senior Democratic Services Officer



By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Agenda Item 6

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